

शिवमानसपूजा  
(श्रीमच्छङ्कराचार्यविरचिता)

**Sivamanasapuja**

of Sri Sankara Bhagavatpada  
(Translated by S.N.Sastri)

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रत्नैः कल्पितमासनं हिमजलैः स्नानं च दिव्याम्बरं  
नानारत्नविभूषितं मृगमदामोदाङ्कितं चन्दनम् ।  
जातीचम्पकबिल्वपत्ररचितं पुष्पं च धूपं तथा  
दीपं देव दयानिधे पशुपते हृत्कल्पितं गृह्यताम् ॥१॥

1. O Lord, O abode of compassion, O Pasupati, deign to accept my mental offerings of a gem-studded seat, a bath with cool water, divine garments inlaid with precious stones, sandal paste scented with musk, a garland made of jasmine, champaka flowers and bilva leaves, incense, and the waving of lights.

सौवर्णे नवरत्नखण्डरचिते पात्रे घृतं पायसं  
भक्ष्यं पञ्चविधं पयोदधियुतं रम्भाफलं पानकम् ।  
शाकानामयुतं जलं रुचिकरं कर्पूरखण्डोज्ज्वलं  
ताम्बूलं मनसा मया विरचितं भक्त्या प्रभो स्वीकुरु ॥२॥

2. O Lord, be gracious enough to accept rice cooked in milk with ghee and sweetened, placed in a golden vessel set with gems, five varieties of eatables with milk and curd, ripe plantains, juices, many varieties of cooked leafy vegetables, sweet water flavoured with edible camphor, and betel leaves and nuts, all of which I offer mentally to You.

छत्रं चामरयोर्युगं व्यजनकं चादर्शकं निर्मलं  
वीणाभेरिमृदङ्गकाहलकला गीतं च नृत्यं तथा ।  
साष्टाङ्गं प्रणतिः स्तुतिर्बहुविधा ह्येतत्समस्तं मया  
सङ्कल्पेन समर्पितं तव विभो पूजां गृहाण प्रभो ॥३॥

3. O Lord, be so kind as to accept my worship offered mentally with an umbrella, two chaamaras, a fan, a clean mirror, playing of musical instruments such as veena, beating of various kinds of drums, songs and dance, prostration with the eight limbs, and various hymns of praise.

Note. The eight limbs of prostration (sashtanga namaskara) are the hands, legs, knees, chest, head, eyes, mind and speech.

आत्मा त्वं गिरिजा मतिः सहचराः प्राणाः शरीरं गृहं  
पूजा ते विषयोपभोगरचना निद्रा समाधिस्थितिः ।  
सञ्चारः पदयोः प्रदक्षिणविधिः स्तोत्राणि सर्वा गिरो  
यद्यत्कर्म करोमि तत्तदखिलं शम्भो तवाराधनम् ॥४

4. O Sambhu, You are my Self, my intellect is Goddess Parvati, your attendants are my vital airs, my body is Your temple, all enjoyments of sense-objects are Your worship, my sleep is samadhi, all my movements on my feet are circumambulations of You, whatever I speak is praise of You, and thus whatever action I perform is Your worship.

Note. When a devotee totally surrenders himself to God, then whatever he does is according to God's will. He gives up all sense of being a doer and an enjoyer.

करचरणकृतं वाक्कायजं कर्मजं वा  
श्रवणनयनजं वा मानसं वापराधम् ।  
विहितमविहितं वा सर्वमेतत्क्षमस्व  
जय जय करुणाब्धे श्रीमहादेव शम्भो ॥५

5. Whatever wrongs I may have committed with my hands, feet, speech, body, ears, eyes, or mind, in any action whether prescribed (by the scriptures) or not, deign to forgive all of them. O Ocean of compassion, O Mahadeva, O Sambhu. Hail unto you.

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